

APR 8 2019

**Presented**

**REQUEST FOR AGENDA PLACEMENT FORM**

**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

**SUBMITTED BY: Kristen Clark      TODAY'S DATE: 3/4/19**

**DEPARTMENT: Extension / 665      COUNTY JUDGE**

**SIGNATURE OF DEPARTMENT HEAD:      X *Kristen Clark***

**REQUESTED AGENDA DATE: 4/08/19**

**SPECIFIC AGENDA WORDING: Recognition of Extension volunteers for National Volunteer week.**

**PERSON(S) TO PRESENT ITEM: Kristen Clark, CEA 4-H & Youth Development**

**SUPPORT MATERIAL: (Must enclose supporting documentation)**

<b>TIME:</b> 3 minutes	<b>ACTION ITEM:</b> <u>  X  </u>
	<b>WORKSHOP:</b> _____
(Anticipated number of minutes needed to discuss item)	<b>CONSENT:</b> _____
	<b>EXECUTIVE:</b> _____

**STAFF NOTICE:**

COUNTY ATTORNEY: _____	IT DEPARTMENT: _____
AUDITOR: _____	PURCHASING DEPARTMENT: _____
PERSONNEL: _____	PUBLIC WORKS: _____
BUDGET COORDINATOR: _____	OTHER: _____

**\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\***

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_